

A la Carte Permission ****5th - 12th Grade Students Only****

We are asking parents/guardians to make a designation for students **entering 5th thru 12th grade** regarding whether or not their children should be allowed to purchase a la carte items.

*****PLEASE NOTE*** Please be reminded that a la carte items are sold separately at additional cost, regardless of whether or not the family qualifies for free or reduced meals.**

****An additional entrée from the lunch program is considered a la carte item**

-Students **must maintain a positive balance** in their Food/Beverage account to purchase a la carte items and **must have money in their account to cover the cost of a la carte items being purchased.**

-Parents/guardians can check students account balance through **Skyward Family Access**. Students can also check with any **cashier prior** to making a purchase.

-If you decide any time during the school year that you would like your child to have a la carte privileges, forms are available in the High School/Middle School Food Services and main office. We also have forms available to print on our District webpage under Food Service.

Please fill in the appropriate areas below.

_____ **Yes**, my student **may** purchase a la-carte items.

Student Name _____ Grade _____

Student Name _____ Grade _____

Student Name _____ Grade _____

Student Name _____ Grade _____

_____ **No**, my student **may not** purchase a la-carte items.

Student Name _____ Grade _____

Student Name _____ Grade _____

Student Name _____ Grade _____

Student Name _____ Grade _____

Parent Signature _____ Date _____

****Students must return this form to the FOOD SERVICE OFFICE located next to the cafeteria or the cashier before they will be allowed to purchase A la Carte items. The forms need to be processed before A la Carte items can be purchased.**

A la carte items and prices are posted at each Food Service computer terminal.

****Items may be dropped or added during the School Year****

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(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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