

BEXAR COUNTY SCHOLARSHIP CLEARING HOUSE
An Activity of
MINNIE STEVENS PIPER FOUNDATION
1250 NE Loop 410, Suite 810
San Antonio, Texas 78209-1539
Phone: (210) 525-8494 | Fax: (210) 341-6627 | Email: thinkley@mspf.org

TO THE STUDENT

The Bexar County Scholarship Clearing House (BCSCH) is a Clearing House for scholarships. This means we offer a standardized application form and register applicants at a central location. This saves time for students, plus aids the sponsoring organization in their selection process. **The deadline is Friday, November 4, 2022, by 4:00 p.m.** Submitting a scholarship application does not guarantee a scholarship. Therefore, you are encouraged to apply for all financial aid opportunities available to you through other sources, including the financial aid office at the college or university of your choice. Completing your application with attention to every detail plays an important part in your chances of being selected as a scholarship recipient. Please note the following helpful hints:

- **Remember deadlines:** You will be given a specific school deadline to submit your application and all associated documents to your counselor, who is responsible for meeting the Clearing House deadline above.
- **Carefully read** the scholarship eligibility requirements in the booklet entitled, *San Antonio/Bexar County Scholarship Opportunities for High School Seniors 2022-2023*. This booklet can be obtained from your high school counselor's office. Please note that some programs require other supporting documents in addition to the general application requirements, such as a specific essay or recommendation letter.
- **A Nomination Sheet** must be filled out by your counselor for the scholarships you are applying to. You will need to communicate to your counselor about all scholarships for which you might be eligible.
- **A Verification Form** must be completed if applying for a scholarship requiring your specific affiliation.
- **Do not skip over any sections.** For example, do not skip the financial information section, as many organizations look for this information when making their selections. Also, skipping over the school and community activity section will not open any doors. In fact, it is a good idea to include a personal resumé if you have one.
- **The Letter of Recommendation** needs to be from an adult who is not a relative. It should reference your character in regard to truthfulness, conscientiousness, and the ability to accept responsibility.
- A **Personal Narrative or Autobiography** is required; limited to 200-400 words, typed. Remember to edit and use spell check. A well-written submission is often the deciding factor among highly ranked candidates. Within your narrative, explain your educational and career goals, choice of college and major; and if or how a specific person, event or situation may have impacted those decisions. Print and sign your name to your paper.
- **Notification of Awards:** You must include a valid phone number or email, so the awarding organization is able to contact you if chosen for an award. BCSCH is not responsible for notifying students of awarded scholarships.

TO THE COUNSELOR

Please submit ALL documents for each student as an individual packet secured with a paperclip (no staples, please). DO NOT send any 2-sided documents or place into folders. Students should include a concise personal resumé highlighting high school only activities and volunteer service. A complete packet for each individual student will consist of the following, in this order:

CHECKLIST:

- Nomination Sheet (found in Scholarship Booklet)
- Application (pages 1-3)
- Signatures of both Student and Parent or Legal Guardian (on page 3)
- Personal Resumé of high school extracurricular and community activities (2-3 pages max)
- Military Affiliation section of application (page 3), if applying for military scholarships
- Verification of Eligibility Form (page 4 – for six affiliation-based scholarships listed on the form)
- High School Transcript of completed courses and most recent GPA and Class Rank
- Class schedule of pending senior year courses
- Test Scores: ACT and/or SAT (okay if printed on transcript or from College Board w/name visible)
- Advanced Placement (AP) exam scores, as applicable
- Evaluation Form from Counselor
- Evaluation Form from English Teacher
- Evaluation Form from Another Teacher
- Written Recommendation (from a non-relative adult)
- Personal Narrative (200-400 words, typed, preferably double spaced)
- Other essays, recommendations or documents as required from scholarship donor organizations
- Student's name must be printed on all pages submitted
- NOTE: Valero Alamo Bowl Scholarship applications must be readily accessible – place on top of stack when submitting to BCSCH.



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2022-2023 SCHOLARSHIP APPLICATION

S T U D E N T I N F O R M A T I O N

Mr. ___/Miss ___ Last 4 digits of SSN # _____
First Middle Last

Address _____
Number & Street City State Zip Code

Primary Phone: _____ Alternate Phone: _____ Email: _____

High School you now attend: _____ Previous School: _____

Age ___ Date of Birth _____ Are you a U.S. Citizen? ___ or Other: _____

There are scholarships for students who have a hearing, speech or vision impairment; and also students with learning or physical disabilities who may require an Individualized Education Program. Does this describe your situation? ___ YES or ___ NO
 If yes, include the first page of your IEP and/or a brief note from parent, therapist, doctor or teacher with your application.

P A R E N T I N F O R M A T I O N (or Legal Guardian)

Father's Name: _____ Age _____
 email: _____

Home Address _____ Home # _____
Number & Street City State Zip Code Work #

Father's Employer: _____ Job Title _____
Company Name City/State

Mother's Name: _____ Age _____
 email: _____

Home address _____ Home # _____
Number & Street City State Zip Code Work #

Mother's Employer: _____ Job Title _____
Company Name City/State

IF APPLICABLE, stepfather's name and employer _____

IF APPLICABLE, stepmother's name and employer: _____

Parents are: Married ___ Divorced ___ Separated ___ Remarried ___ Widowed ___
 If parent(s) is (are) deceased, please check: Father ___ Mother ___

Number of immediate family members residing in your home (INCLUDE parents and yourself): _____
 Ages of all family members currently residing in your home: _____

F I N A N C I A L I N F O R M A T I O N :

2021 Annual gross income of family:
 Amount indicated should include the 2021 reported income for parent(s) or legal guardian with whom you reside and any income earned yourself.

1. Under \$15,000 _____	6. \$ 65,000- 84,999 _____
2. \$ 15,000-24,999 _____	7. \$ 85,000-119,999 _____
3. \$ 25,000-34,999 _____	8. \$120,000-149,999 _____
4. \$ 35,000-49,999 _____	9. \$150,000-199,999 _____
5. \$ 50,000-64,999 _____	10. \$200,000-249,999 _____
	11. \$250,000 and up _____

Who will be responsible for financing your college education? _____
 Will you be receiving Veterans Educational Benefits for college? _____

NOTE: SOME SCHOLARSHIP DONORS MAY REQUEST VERIFICATION OF INCOME TO ESTABLISH FINANCIAL NEED.

2022-2023 VERIFICATION OF ELIGIBILITY / AFFILIATION FORM
ONLY SCHOLARSHIPS LISTED BELOW

If you wish to apply to one of the six scholarships listed below, you must complete this form. To be eligible, you must either be a member of the scholarship organization or be a dependent of a member of the scholarship organization. Somehow, you must be affiliated with the organization yourself.

- Complete this form only after reading the scholarship description in the current Booklet of San Antonio/Bexar County Scholarship Opportunities for High School Seniors, to determine if you are qualified to apply.
- If eligible, place a check mark next to the scholarship, and complete the information in one of the section boxes below. You may apply to more than one.
- Your application packet should include any special essay or document verifying proof of ethnicity or heritage as required by the scholarship organization.
- Inform your counselor to mark your Nomination Sheet if you select from this list.

- _____ Air Force Federal Credit Union Scholarship
- _____ Canary Island Descendants Association of San Antonio (CIDA member? yes / no)
- _____ National Association of Letter Carriers, Alamo Branch #421 Scholarship
- _____ Order of the Sons of Italy, Pompeo Coppini Lodge Scholarship
- _____ Puerto Rican Heritage Society, Hector Mendez Scholarship
- _____ San Antonio Professional Fire Fighter's Association, IAFF #624
- _____ United Texas Federal Credit Union Scholarship

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Name of Scholarship checked above: _____
(Enter Scholarship name as listed above)

Full Name and Relationship of person with whom affiliation/eligibility is based:

First Middle Last Relationship to Student (parent, step-parent, grandparent)

• For Credit Union scholarships, please provide last 4 digits of member's account #: _____

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Name of Scholarship checked above: _____
(Enter Scholarship name as listed above)

Full Name and Relationship of person with whom affiliation/eligibility is based:

First Middle Last Relationship to Student (parent, step-parent, grandparent)

• For Credit Union scholarships, please provide last 4 digits of member's account #: _____

*** FOR MILITARY AFFILIATIONS USE PAGE 3 ***

CODES FOR PROGRAMS OF STUDY
2022-2023

0100- <u>OTHER</u>	1800- <u>FINE ARTS</u> , general	2600- <u>NATURAL SCIENCES</u> , general
1000- <u>AGRICULTURE</u> , general	1801 Art	2601 Astronomy
1001 Animal Science	1802 Art History	2602 Biology
1002 Forestry	1803 Dance	2603 Botany
1003 Horticulture	1804 Dramatic Arts	2604 Chemistry
1004 Wildlife Management	1805 Music	2605 Earth Sciences
1100- <u>ARCHITECTURE</u> , general	1806 Music History	2606 Environmental Science
1110 Landscape	1807 Oratory (speech/debate)	2607 Geography
1200- <u>BUSINESS</u> , general	1900- <u>HOME ECONOMICS</u> , general	2608 Geology
1201 Accounting	1901 Fashion Design	2609 Meteorology
1202 Banking	1902 Fashion Merchandising	2700 Oceanography
1203 Economics	1903 Interior Design	2701 Physics
1204 Finance	2000- <u>LANGUAGES</u> , general	2702 Zoology
1205 Insurance	2001 French	2800- <u>NUTRITION</u> , general
1206 Management	2002 German	2801 Dietetics
1207 Marketing	2003 Italian	2802 Health
1208 Human Resources	2004 Japanese	2900- <u>PHILOSOPHY</u> , general
1300- <u>COMMUNICATIONS</u> , general	2005 Latin	2901 Religion
1301 Advertising	2006 Spanish	3000- <u>PRE-PROFESSIONAL PROGRAMS</u>
1302 Journalism	2007 Other _____	3001 Pre-Dentistry
1303 Photography	2100- <u>LAW ENFORCEMENT</u> , general	3002 Pre-Law
1304 Public Relations	2101 Border Patrol Agent	3003 Pre-Medicine
1305 Radio-TV-Film	2102 Computer Forensics	3004 Pre-Pharmacy
1400- <u>COMPUTER SCIENCE</u> , general	2103 Criminal Justice Careers	3005 Pre-Veterinary Medicine
1401 Programming	2104 Forensic Specialist	3100- <u>SOCIAL SCIENCES</u> , general
1402 System Analysis	2200- <u>MATHEMATICS</u> , general	3101 Anthropology
1493 Cyber Security	2201 Actuarial	3102 Archaeology
1500- <u>EDUCATION</u> , general	2300- <u>MEDICAL PROFESSIONS</u> , general	3103 History
1501 Elementary Education	2301 Biomedical Technician	3104 International Relations
1502 Secondary Education	2302 Chiropractic	3105 Political Science
1503 Health Education	2303 Dental Assisting	3106 Psychology
1504 Physical Education	2304 Dental Hygiene	3107 Social Work
1505 Special Education	2305 Emergency Medical Tech	3108 Sociology
1600- <u>ENGINEERING</u> , general	2306 Medical Assistant	3200- <u>TRADE/VOCATIONAL FIELDS</u>
1601 Aerospace	2307 Medical Lab Technician	3201 Aeronautical/Aviation
1602 Biomedical	2308 Mental Health Technician	3202 A/C, Heating (HVAC)
1603 Chemical	2309 Nursing, general	3203 Airline/Travel careers
1604 Civil	2310 Occupational Therapy	3204 Auto Mechanics
1605 Electrical/Electronics	2311 Optometry	3205 Business Technology
1606 Industrial	2312 Pharmacy, general	3206 Carpentry/Construction
1607 Mechanical	2313 Physical Therapy	3207 Cosmetology
1608 Nuclear	2314 Physician Assistant	3208 Culinary Arts
1609 Petroleum	2315 Public Health	3209 Drafting
1610 Structural/Architectural	2316 Radiology, general	3210 Electrician
1700- <u>ENGLISH</u> , general	2317 Respiratory Therapy	3211 Electronics
1701 Classics	2318 Speech Therapy	3212 Graphic Arts
1702 Creative Writing	2319 Sports Medicine	3213 Hotel/Food Service Mgmt
1703 Linguistics	2320 Surgical Technician	3214 Industrial Arts
1704 Literature	2321 Other _____	3215 Plumbing
	2500- <u>MORTUARY SCIENCE</u> , general	3216 Real Estate
		3217 Secretarial
		3218 Welding

TEACHER/COUNSELOR EVALUATION FORM

Endorsement of a student should show his/her qualifications pertinent to the preferred area of study. Any particularly outstanding qualities of the student should also be noted here, such as character, altruistic endeavors, interpersonal relations, etc. Use the additional comments section of this form to express your positive observations of the student. This section is important in our assessment.

Student's Name _____ High School _____
First Middle Last

- Rate the following characteristics of the student with a check mark below: -

	<u>GOOD</u>	<u>VERY GOOD</u>	<u>EXCELLENT</u>	<u>UNKNOWN</u>
1. Motivation				
2. Responsibility				
3. Integrity, honesty				
4. Diligence, perseverance				
5. Cooperation				
6. Leadership				
7. Emotional maturity				
8. Common sense, judgment				
9. Appearance, neatness, poise				

Additional Comments _____

Evaluator: _____ Title/Department: _____
(print first and last name)
 Signature: _____ Email: _____

****SUBMIT THIS FORM WITH THE STUDENT'S APPLICATION PACKET - DO NOT MAIL SEPARATELY****

